

San Antonio Area HIV Health Services Planning Council

Historical Robert B. Green, 903 W Martin St. Care Link Administration 5th floor, San Antonio, TX 78207 (210) 358-3215 FAX (210) 702-6952



NOTICE OF PUBLIC MEETING

Fiscal Monitoring and Reallocations Committee

Thursday, October 11, 2018

Historical Robert B. Green Campus
5th Floor CareLink Conference Room
4:00 pm – 5:00 pm

AGENDA

I. Call to Order

Frederic Courtois, Chair

II. Welcome and Introductions

III. Approval of the Agenda

IV. Approval of Minutes from August 2, 2018

Item: Discussion and appropriate action regarding the service category expenditure reports FY 2018-2019.

V. Public Comment

Note: This part of the agenda is designed to provide Non-Planning Council members the opportunity to address the Planning Council and its Committees with issues related to the Council's legislative mandates as stated in the re-authorized Ryan White HIV/AIDS Treatment Modernization Act. Fifteen (15) minutes of time will be set aside for public comment at each meeting. No speaker will be allowed more than five (5) minutes, and depending on the number of speakers, the amount of time allocated per speaker may be less than five (5) minutes. Persons wishing to provide comments may do so by signing up on the "Public Comment" sign-in sheet prior to the call to order.

VI. Announcements

VII. Scheduling of next meeting –February 7, 2019 at 4:00 pm

VIII. Adjournment

Mission: to create a broad-based community response to the HIV epidemic affecting people within the Transitional Grant Area and to ensure the availability and coordination of high quality, comprehensive health and social services to people living with or affected by HIV.

For meeting information, please call (210) 358-3215

This meeting is wheelchair accessible. The accessible entrance is located at the front entrance of Historical Robert B. Green, 903 W Martin St. Accessible parking spaces are also available. Interpreters for the deaf must be requested forty-eight (48) hours prior to the meeting by calling (210) 358-3215 or by calling Texas Relay at 7-1-1 for assistance.



THE SAN ANTONIO AREA HIV HEALTH SERVICES PLANNING COUNCIL

Historical Robert B. Green
903 W Martin St., Care Link Administration 5th floor, San Antonio, TX 78207
210.358.3215 (phone) 210.702.6952 (fax)

The San Antonio Area HIV Health Services Planning Council's mission is to create a broad-based community response to the HIV epidemic affecting people within the Transitional Grant Area and to ensure the availability and coordination of high quality, comprehensive health and social services to individuals infected with or affected by HIV.

FISCAL MONITORING AND REALLOCATIONS COMMITTEE MINUTES

4:00 pm, Thursday, August 2, 2018

Meeting Location: Historical Robert B. Green Building, 5th floor Dr. Mac's Conference room, 903 W Martin St. San Antonio, TX 78207

MEMBERS PRESENT	MEMBERS ABSENT	OTHERS PRESENT	
Courtois, F.	Serrato, S.	Flores, E.	
	Manning, S.	STAFF PRESENT	
		<i>Ryan White Grantee / Administrative Agent Staff</i>	
		A. Kitzmiller	S. Martinez
		V. Avalos	
		<i>Planning Council Staff</i>	
		C. Johnson	
Call to order			
	F. Courtois, Committee chair called the meeting to order at 4:07 pm		
Approval of the Agenda			
	The agenda was approved as amended.		
Approval of the Minutes from June 7, 2018.			
	The minutes were approved as presented.		
ACTION ITEMS			
ITEMS	DISCUSSION/MOTION	ACTION	
Discussion and appropriate action regarding the service category expenditure reports FY 2017-2019.	The FMRA Committee reviewed the service category expenditure reports for FY18-19.	No Action Necessary	
Public Comment			
	There was no public comment offered.		
Scheduling of Next Meeting			
	Next Committee meeting scheduled for October 11, 2018 at 4:00 pm		
Announcements			
	<ul style="list-style-type: none"> • People's Caucus - August 24, 2018 at MCC from 12-2pm. 		
Adjournment			
	The meeting was adjourned at 4:30 pm		

Agenda Coordination Form
Fiscal Monitoring and Reallocations Committee
Thursday, October 11, 2018

Item #	Background	Recommended Motion / Task	Action Taken
2. Discussion and appropriate action regarding the service category expenditure reports FY 2018-2019.	The FMRA Committee will review the service category expenditure reports for FY 2018-2019.		